

# Nursing: BSN 2024-2025

This academic map is a suggested four-year schedule of courses based on degree requirements in the GGC catalog. This sample schedule serves as a general guideline to help build a full schedule each term.

*Missing milestones could delay your program.*

Name: \_\_\_\_\_

ID: \_\_\_\_\_

| FRESHMAN FALL   |       | FRESHMAN SPRING  |       | FRESHMAN SUMMER  |  |
|---|-------|--|-------|--|--|
| Course  | Hours | Course   | Hours | Course   |  |
| <input type="checkbox"/> ENGLISH COMPOSITION 1<br>ENGL 1101   | 3     | <input type="checkbox"/> ENGLISH COMPOSITION 2<br>ENGL 1102  | 3     | <b>FIND A VOLUNTEER SERVICE OPPORTUNITY</b>                          |  |
| <input type="checkbox"/> COLLEGE MATH<br>MATH 1001 or 1111 or higher  | 3     | <input type="checkbox"/> SCIENCE 2—CHEMISTRY<br>CHEM 1152K or CHEM 1212K   | 4     | <b>VIEW NURSING PROGRAM APPLICATION REQUIREMENTS—SEE GGC WEBSITE</b> |  |
| <input type="checkbox"/> SCIENCE 1—CHEMISTRY<br>CHEM 1151K or CHEM 1211K  | 4     | <input type="checkbox"/> SOCIAL SCIENCE—INTRO TO PSYC<br>PSYC 1102   | 3     |  |  |
| <input type="checkbox"/> U.S. HISTORY<br>HIST 2111 OR 2112  | 3     | <input type="checkbox"/> HUMANITIES / FINE ARTS 1<br>MUSC 1100 / ARTS 1100 / THEA 1100<br>ENGL 2111, 2112, 2121, 2122, OR 2131 / FILM 1005 | 3     |  |  |
| <input type="checkbox"/> CHOICES FOR LIFE<br>PHED 1101  | 1     | <input type="checkbox"/> INTRODUCTION TO COMPUTING<br>ITEC 1001  | 4     |  |  |
| <input type="checkbox"/> PHYSICAL ACTIVITY 1  | 1     |  |       |  |  |
| <b>TOTAL</b>  | 15    | <b>TOTAL</b>   | 17    |  |  |
| <b>RUNNING TOTAL</b>  | 15    | <b>RUNNING TOTAL</b>   | 32    |  |  |
| SOPHOMORE FALL  |       | SOPHOMORE SPRING   |       | SOPHOMORE SUMMER   |  |
| <input type="checkbox"/> SCIENCE 3—ANATOMY & PHYSIOLOGY 1<br>BIOL 2251K   | 4     | <input type="checkbox"/> SOCIAL SCIENCE—LIFESPAN DEV.<br>PSYC 2500   | 3     | <b>CONTINUE VOLUNTEER SERVICE OPPORTUNITY</b>                        |  |
| <input type="checkbox"/> AMERICAN GOVERNMENT<br>POLS 1101   | 3     | <input type="checkbox"/> HSCI 2000 Medical Terminology   | 3     | <b>SERVICE LEARNING</b>  |  |
| <input type="checkbox"/> HISTORY<br>HIST 1111, 1112, 1121, 1122, 2111, or 2112<br>(take one of these courses not already completed) | 3     | <input type="checkbox"/> SCIENCE 4—ANATOMY & PHYSIOLOGY 2<br>BIOL 2252K  | 4     | <b>PLAN TO STUDY ABROAD NEXT SUMMER</b>                              |  |
| <input type="checkbox"/> HUMANITIES / FINE ARTS 2<br>RELN 1100 / GEOG 1101 /<br>2000-LEVEL FOREIGN LANGUAGE                         | 3     | <input type="checkbox"/> SCIENCE 5—MICROBIOLOGY<br>BIOL 2260k  | 4     |  |  |
| <input type="checkbox"/> MATH—STATISTICS<br>MATH 1401   | 3     | <input type="checkbox"/> PHYSICAL ACTIVITY 2   | 1     |  |  |
| ** TEAS (take prior to nursing program application deadline)  |       | ** TEAS (take prior to nursing program application deadline)   |       |  |  |
| <b>TOTAL</b>  | 16    | <b>TOTAL</b>   | 15    |  |  |
| <b>RUNNING TOTAL</b>  | 48    | <b>RUNNING TOTAL</b>   | 63    |  |  |
| JUNIOR FALL   |       | JUNIOR SPRING  |       | JUNIOR SUMMER  |  |
| <input type="checkbox"/> WELLNESS & ILLNESS I<br>NURS 3020  | 7     | <input type="checkbox"/> WELLNESS & ILLNESS II<br>NURS 3021  | 7     | <b>NURSE EXTERN</b>  |  |
| <input type="checkbox"/> HEALTH ASSESSMENT<br>NURS 3000   | 4     | <input type="checkbox"/> PATHO/PHARM II<br>NURS 3012   | 3     | <b>STUDY ABROAD</b>  |  |
| <input type="checkbox"/> PATHO/PHARM I<br>NURS 3011   | 3     | <input type="checkbox"/> EBP IN NURSING RESEARCH<br>NURS 3040  | 3     |  |  |
| <input type="checkbox"/> PROFESSIONAL NURSING I<br>NURS 3030  | 2     | <input type="checkbox"/> PROFESSIONAL NURSING II<br>NURS 3031  | 2     |  |  |
| <b>TOTAL</b>  | 16    | <b>TOTAL</b>   | 15    |  |  |
| <b>RUNNING TOTAL</b>  | 79    | <b>RUNNING TOTAL</b>   | 94    |  |  |
| SENIOR FALL   |       | SENIOR SPRING  |       |  |  |
| <input type="checkbox"/> WELLNESS & ILLNESS III<br>NURS 4020  | 7     | <input type="checkbox"/> WELLNESS & ILLNESS IV<br>NURS 4021  | 7     |  |  |
| <input type="checkbox"/> POPULATION HEALTH<br>NURS 4051   | 4     | <input type="checkbox"/> NURSING LEADERSHIP<br>NURS 4012   | 3     |  |  |
| <input type="checkbox"/> NURSING ELECTIVE<br>NURS 4001/4002/4003/4004   | 3     | <input type="checkbox"/> PROFESSIONAL NURSING III<br>NURS 4032   | 2     |  |  |
|   |       | <input type="checkbox"/> NURSING CAPSTONE<br>NURS 4040   | 3     |  |  |
| <b>TOTAL</b>  | 14    | <b>TOTAL</b>   | 15    |  |  |
| <b>RUNNING TOTAL</b>  | 108   | <b>RUNNING TOTAL</b>   | 123   |  |  |

This map is not a substitute for academic advisement—contact your advisor if you have any questions about scheduling or about your degree requirements. Also see the current undergraduate catalog for a complete list of requirements, electives, and pre-requisites. *Note: Requirements are continually under revision, and there is no guarantee they will not be changed or revoked; contact the department and/or program area for current information. Specific summer courses may not be offered as planned. Created based on the GGC Concentration requirements.*